

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: PHARMACY

## Submitted Institute Data for NIRF'2026'

Institute Name: VELLALAR COLLEGE OF PHARMACY [IR-P-C-60778]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 100     | -       | -       |
| PG [2 Year Program(s)]  | 30      | 30      | -       | -       | -       | -       |
| PG [6 Years Program(s)] | 30      | 0       | 0       | 0       | 0       | 0       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [4 Years Program(s)]     | 120                  | 275                    | 395            | 394                                    | 1                                       | 0                                         | 260                                             | 48                                                      | 47                                                                                             | 0                                                                               | 0                                                                                | 261                                                                  |
| PG [2 Year Program(s)]      | 10                   | 7                      | 17             | 16                                     | 1                                       | 0                                         | 13                                              | 4                                                       | 3                                                                                              | 0                                                                               | 0                                                                                | 14                                                                   |
| PG [6 Year Program(s)]      | 12                   | 18                     | 30             | 30                                     | 0                                       | 0                                         | 14                                              | 15                                                      | 12                                                                                             | 0                                                                               | 0                                                                                | 17                                                                   |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2019-20       | 60                                            | 58                                              | 2020-21       | 3                                              | 2022-23       | 61                                                    | 30                     | 220000(Two lakhs twenty thousand)                | 20                                          |
| 2020-21       | 60                                            | 52                                              | 2021-22       | 3                                              | 2023-24       | 55                                                    | 22                     | 250000(two lakhs fifty thousand)                 | 25                                          |
| 2021-22       | 100                                           | 96                                              | 2022-23       | 1                                              | 2024-25       | 97                                                    | 0                      | 0(Zero)                                          | 0                                           |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2021-22       | 0                                             | 0                                               | 2022-23       | 0                                                     | 0                      | 0(Zero)                                          | 0                                           |

|         |    |    |         |    |   |                                    |   |
|---------|----|----|---------|----|---|------------------------------------|---|
| 2022-23 | 0  | 0  | 2023-24 | 0  | 0 | 0(Zero)                            | 0 |
| 2023-24 | 30 | 12 | 2024-25 | 12 | 9 | 350000(three lakhs fifty thousand) | 0 |

**PG [6 Years Program(s)]: Placement & higher studies for previous 3 years**

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2017-18       | 0                                             | 0                                               | 2022-23       | 0                                                     | 0                      | 0(Zero)                                          | 0                                           |
| 2018-19       | 0                                             | 0                                               | 2023-24       | 0                                                     | 0                      | 0(Zero)                                          | 0                                           |
| 2019-20       | 0                                             | 0                                               | 2024-25       | 0                                                     | 0                      | 0(Zero)                                          | 0                                           |

**UG3 UG4: Placement & Higher Studies for previous 3 years**

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |         |         |                |
|----------------------------------------------------------------------------------------------------------------------------------|---------|---------|----------------|
|                                                                                                                                  |         |         | Total Students |
| Full Time                                                                                                                        |         |         | 0              |
| Part Time                                                                                                                        |         |         | 0              |
| No. of Ph.D students graduated (including Integrated Ph.D)                                                                       |         |         |                |
|                                                                                                                                  | 2024-25 | 2023-24 | 2022-23        |
| Full Time                                                                                                                        | 0       | 0       | 0              |
| Part Time                                                                                                                        | 0       | 0       | 0              |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year                                                                                        | 2024-25                                                                                 | 2023-24                                                                               | 2022-23                                                                  |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                      | Utilised Amount                                                                         | Utilised Amount                                                                       | Utilised Amount                                                          |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |                                                                                         |                                                                                       |                                                                          |
| Library                                                                                              | 1325939 (Thirteen lakhs twenty five thousand nine hundred and thirty nine)              | 1246291 (Twelve Lakhs forty six thousand two hundred and Ninety one)                  | 855226 (Eight Lakhs fifty five thousand two hundred and twenty six)      |
| New Equipment for Laboratories                                                                       | 5723597 (Fifty seven Lakhs twenty three thousand five hundred and ninety seven)         | 4324109 (Forty three lakhs twenty four thousand one hundred and nine)                 | 284782 (Two lakhs eighty four thousand seven hundred eighty two)         |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 22564689 (Two crores twenty five lakhs sixty four thousand six hundred and eighty nine) | 14184194 (One crore forty one lakhs eighty four thousand one hundred and ninety four) | 11350661 (One crore thirteen lakhs fifty thousand six hundred sixty one) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year                  | 2024-25         | 2023-24         | 2022-23         |
|--------------------------------|-----------------|-----------------|-----------------|
|                                | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure |                 |                 |                 |

|                                                                                                                                                                                         |                                                                                     |                                                                    |                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Salaries (Teaching and Non Teaching staff)                                                                                                                                              | 12342515 (One crore twenty three lakhs forty two thousand five hundred and fifteen) | 10040461 (One crore forty thousand four hundred and sixty one )    | 9186523 (Ninety one lakhs eighty six thousand five hundred and twenty three)     |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 5817514 (Fifty eight lakhs seventeen thousand five hundred and fourteen)            | 3440704 (Thirty four lakhs forty thousand seven hundred and four ) | 3873279 (Thirty eight lakhs seventy three thousand two hundred and seventy nine) |
| Seminars/Conferences/Workshops                                                                                                                                                          | 0 (Zero)                                                                            | 0 (Zero)                                                           | 0 (Zero)                                                                         |

#### IPR

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 1    | 3    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

#### Sponsored Research Details

| Financial Year                           | 2024-25                   | 2023-24        | 2022-23 |
|------------------------------------------|---------------------------|----------------|---------|
| Total no. of Sponsored Projects          | 1                         | 1              | 0       |
| Total no. of Funding Agencies            | 1                         | 1              | 0       |
| Total Amount Received (Amount in Rupees) | 290000                    | 50000          | 0       |
| Amount Received in Words                 | Two lakhs ninety thousand | Fifty thousand | Zero    |

#### Consultancy Project Details

| Financial Year                           | 2024-25                                | 2023-24 | 2022-23 |
|------------------------------------------|----------------------------------------|---------|---------|
| Total no. of Consultancy Projects        | 1                                      | 0       | 0       |
| Total no. of Client Organizations        | 1                                      | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 49200                                  | 0       | 0       |
| Amount Received in Words                 | FOURTY NINE THOUSAND TWO HUNDERED ONLY | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|                                                                                                                                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?                                                                                                      | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?                                                              | Yes, more than 80% of the buildings |

#### Faculty Details2

| Srno | Name            | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-----------------|-------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Dr P PARTHIBAN  | Professor   | Male   | Ph.D          | 216                    | Yes                                 | 07-05-2018   | --           | Regular          |
| 2    | Dr S MOHANRAJ   | Professor   | Male   | Ph.D          | 204                    | Yes                                 | 01-06-2021   | --           | Regular          |
| 3    | Dr P SELVAKUMAR | Professor   | Male   | Ph.D          | 144                    | Yes                                 | 03-10-2023   | --           | Regular          |

|    |                          |                                               |        |          |     |     |            |    |         |
|----|--------------------------|-----------------------------------------------|--------|----------|-----|-----|------------|----|---------|
| 4  | Dr A SARAVANA KUMAR      | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D     | 305 | Yes | 01-08-2016 | -- | Regular |
| 5  | Dr P MOHAN               | Professor                                     | Male   | Ph.D     | 254 | Yes | 23-01-2023 | -- | Regular |
| 6  | Dr K Y KAVITHA           | Professor                                     | Female | Ph.D     | 264 | Yes | 14-07-2025 | -- | Regular |
| 7  | S SANGEETHA              | Associate Professor                           | Female | M. Pharm | 62  | Yes | 01-10-2018 | -- | Regular |
| 8  | U MAHALINGAM             | Associate Professor                           | Male   | M. Pharm | 115 | Yes | 01-08-2023 | -- | Regular |
| 9  | T MEENAKSHI SUNDARI      | Associate Professor                           | Female | M. Pharm | 96  | Yes | 10-12-2021 | -- | Regular |
| 10 | P RAJAMANICKAM           | Associate Professor                           | Male   | M. Pharm | 66  | Yes | 20-06-2022 | -- | Regular |
| 11 | C SATHEESH KANNAN        | Associate Professor                           | Male   | M. Pharm | 91  | Yes | 01-07-2024 | -- | Regular |
| 12 | S SEENIVASAN             | Associate Professor                           | Male   | M. Pharm | 132 | Yes | 01-08-2023 | -- | Regular |
| 13 | P MANIVASAKAM            | Associate Professor                           | Male   | M. Pharm | 55  | Yes | 18-10-2023 | -- | Regular |
| 14 | V SAKTHISARAVANAN        | Associate Professor                           | Male   | M. Pharm | 69  | Yes | 01-07-2024 | -- | Regular |
| 15 | S DEVARASU               | Associate Professor                           | Male   | M. Pharm | 148 | Yes | 02-09-2020 | -- | Regular |
| 16 | G RAGUPATHI              | Associate Professor                           | Male   | M. Pharm | 72  | Yes | 04-10-2023 | -- | Regular |
| 17 | J THARINI                | Associate Professor                           | Female | M. Pharm | 90  | Yes | 01-12-2021 | -- | Regular |
| 18 | R RAJESWARI              | Associate Professor                           | Female | M. Pharm | 85  | Yes | 06-09-2018 | -- | Regular |
| 19 | A R GOMATHI              | Associate Professor                           | Female | M. Pharm | 60  | Yes | 01-07-2022 | -- | Regular |
| 20 | J VANITHA                | Associate Professor                           | Female | M. Pharm | 150 | Yes | 25-06-2018 | -- | Regular |
| 21 | R JAYAKUMAR              | Associate Professor                           | Male   | M. Pharm | 77  | Yes | 03-06-2019 | -- | Regular |
| 22 | M LOGANATHAN             | Assistant Professor                           | Male   | M. Pharm | 38  | Yes | 15-07-2022 | -- | Regular |
| 23 | M MUTHURAJ MUTHUVEL      | Assistant Professor                           | Male   | M. Pharm | 38  | Yes | 01-08-2022 | -- | Regular |
| 24 | V KAVIYA                 | Assistant Professor                           | Female | M. Pharm | 31  | Yes | 01-06-2021 | -- | Regular |
| 25 | V DEEPIKA VEERAPPAN      | Assistant Professor                           | Female | M. Pharm | 48  | Yes | 05-08-2022 | -- | Regular |
| 26 | A SUBASH CHANDRA BOSE    | Assistant Professor                           | Male   | M. Pharm | 49  | Yes | 04-01-2021 | -- | Regular |
| 27 | G HEERA                  | Assistant Professor                           | Female | M. Pharm | 21  | Yes | 03-06-2024 | -- | Regular |
| 28 | A JEYAKALPANA            | Assistant Professor                           | Female | M. Pharm | 12  | Yes | 01-06-2023 | -- | Regular |
| 29 | R KARTHI RAJA            | Assistant Professor                           | Male   | M. Pharm | 12  | Yes | 01-07-2024 | -- | Regular |
| 30 | V N PRADEEP              | Assistant Professor                           | Male   | M. Pharm | 13  | Yes | 18-09-2024 | -- | Regular |
| 31 | G ANANDHARAJ             | Assistant Professor                           | Male   | M. Pharm | 61  | Yes | 01-12-2022 | -- | Regular |
| 32 | A SYED ABUTHAHIR BADUSHA | Assistant Professor                           | Male   | M. Pharm | 19  | Yes | 04-10-2023 | -- | Regular |

|    |                                    |                     |        |          |    |     |            |    |         |
|----|------------------------------------|---------------------|--------|----------|----|-----|------------|----|---------|
| 33 | S POONGOTHAI<br>SUNDRAMOORTHY      | Assistant Professor | Female | M. Pharm | 51 | Yes | 17-10-2019 | -- | Regular |
| 34 | N NISHALA                          | Assistant Professor | Female | M. Pharm | 51 | Yes | 18-09-2024 | -- | Regular |
| 35 | M C KAVIN KUMAR                    | Assistant Professor | Male   | M. Pharm | 37 | Yes | 09-11-2020 | -- | Regular |
| 36 | N VIVEKANANDAN                     | Assistant Professor | Male   | M. Pharm | 36 | Yes | 06-10-2022 | -- | Regular |
| 37 | N VANITHA<br>NANJAPPAN             | Assistant Professor | Female | M. Pharm | 12 | Yes | 01-07-2024 | -- | Regular |
| 38 | M L KAVIPRIYA                      | Assistant Professor | Female | M. Pharm | 48 | Yes | 01-12-2021 | -- | Regular |
| 39 | A MAHA SAKTHI                      | Assistant Professor | Female | M. Pharm | 4  | Yes | 30-05-2024 | -- | Regular |
| 40 | B MOHANRAJ<br>BALASUBRAMANIYA<br>M | Assistant Professor | Male   | M. Pharm | 1  | Yes | 05-01-2026 | -- | Regular |
| 41 | G BOOPATHI<br>GOVINDHAN            | Assistant Professor | Male   | M. Pharm | 1  | Yes | 05-01-2026 | -- | Regular |
| 42 | C AYYAPPAN                         | Assistant Professor | Male   | M. Pharm | 1  | Yes | 05-01-2026 | -- | Regular |
| 43 | R KAILASAM                         | Lecturer            | Male   | B.Pharm  | 57 | Yes | 01-07-2022 | -- | Regular |
| 44 | B POOJA                            | Assistant Professor | Female | M. Pharm | 5  | Yes | 05-01-2026 | -- | Regular |
| 45 | A ARAVIND                          | Assistant Professor | Male   | M. Pharm | 1  | Yes | 05-01-2026 | -- | Regular |